

**O/o Civil Surgeon , Hisar**

Mail-Id:- dhs.cshsr@hry.nic.in

Letter No. HSR/HI/2026/ 438

Dated: 20.04.2026

**OFFICE OF CIVIL SURGEON HISAR**

**Hygienic and Sanitation certificate**

Certified that the condition of the building **ID Dav Public**  
**School, Dabra Road, Hisar** with regards to the Sanitation and  
Hygienic condition is satisfactory for the one year w.e.f date of  
issuing.

  
Dy. Civil Surgeon(Health)  
For Civil Surgeon, Hisar

Memo No:- 162

Date:- 28/01/2026

Subject : Physical / Chemical Examination Report of Water Sample

HC-973

Sample ID/Classification :	HSR/07940/1/2026 / Private	<b>Sample Details</b>	<b>Date &amp; Time</b>
Sender :	ID DAV PUBLIC SCHOOL	Collected By	MR. AJIT KUMAR...
Location :	, ID DAV PUBLIC SCHOOL NEAR ROYAL PALM BANQUET HALL	Collection Date	27/01/2026 at 10:35
Sample Description :	Drinking Water	Received at lab	27/01/2026 at 16:17
Latitude / Longitude :	75.751526 / 29.104552	Analysis Start Date	27/01/2026
		Analysis End Date	28/01/2026
		Sample Quantity	2 Ltr.

**Test Result (As Per BIS 10500 :2012)**

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Turbidity	0.37	1 NTU	5 NTU	APHA 24th Edition -2130 B : 2023
2	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8) : 2023
3	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 2018
4	Color	5	5 Hazen Units	15 Hazen Units	APHA 24th Edition -2120-B : 2023
5	Total Dissolved Solids @ 180°C ± 2°C	170	500 mg/lt.	2000 mg/lt.	APHA 24th Edition -2540 C : 2023
6	Total Hardness as CaCo3	84	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2340 C : 2023
7	Calcium as Ca	27.25	75 mg/lt.	200 mg/lt.	APHA 24th Edition-3500-Ca B : 2023
8	Magnesium as Mg	3.88	30 mg/lt.	100 mg/lt.	APHA 24th Edition -3500 Mg B : 2023
9	Total Alkalinity	69.6	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2320 B : 2023
10	Chloride as Cl	45.37	250 mg/lt.	1000 mg/lt.	APHA 24th Edition -4500 Cl-B : 2023
11	Sulphate as So4	60	200 mg/lt.	400 mg/lt.	APHA 24th -4500 SO4-E : 2023
12	Fluoride as F	0.435	1.0 mg/lt.	1.5 mg/lt.	APHA 24th Edition-4500F C : 2023
13	Iron as Fe	0.01	1.0 mg/lt.	1.0 mg/lt.	USEPA 45(126-43459) : 2018
14	Nitrate as No3	1.1	45 mg/lt.	45 mg/lt.	APHA 24th Edition -4500 NO3 D : 2023
15	pH @ 25°C	7.64	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B : 2023

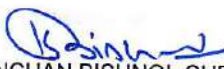
**Remarks :-**

- \* The Results Given above are related to the sample as received and tested in PHED HISAR Lab.
- \* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- \* The test report can't be used for any publicity or any legal purpose.
- \* Reliability of water sample sample lies with sender/collector of water sample.
- \* To check the sample report online Scan the QR Code below.
- \* The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Water Sample has been found "**CONFORMING**" to Limits set in BIS10500:2012 for the tested parameters.



Sample analyzed by :

  
KANCHAN BISHNOI ,CHEMIST  
DISTRICT WATER TESTING LABORATORY,HISAR  
email:-chemist.hisar@phedharyana.gov.in



# PUBLIC HEALTH ENGINEERING DEPARTMENT

## DISTRICT WATER TESTING LABORATORY, HISAR

Website :- <https://phedharyana.gov.in/>

Subject : **Bacteriological Examination Report of Water Samples**

Circle **Hisar Circle**

Division **Hisar PHED No. 2**

Sub Division **Hisar PHED No. 7**

S.No.	Tested Parameter *	Result (MPN) **	Protocol Used	Potable / Not Potable
<b>Memo No :- 165, Date :- 29/01/2026</b>				
1	<b>Sample ID:-HSR/07941/1/2026 /Sender : ID DAV PUBLIC SCHOOL ,Location : , ID DAV PUBLIC SCHOOL NEAR ROYAL PALM BANQUET HAL, Analysis Start/End Date: 27/01/2026 / 29/01/2026, GPS Coordinates: 75.751526 /29.104552</b>			
	Total Coliform per 100 ml	0	IS 15185:2016/APHA 9223B-2023/APHA 9221C-2023	Potable
<b>Abstract Report of Bacteriological Examination Report of Water Sample</b>				
<b>Total Sample</b>		<b>Potable</b>		<b>Not Potable</b>
1		1		0

Lab No 5125

\* Requirement (Acceptable Limit) : Shall not be detectable in any 100 ml sample

\*\* MPN (Most Probable Number) Per 100 ML.

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- \* Reliability of water sample sample lies with sender/collector of water sample.

*Rajesh Kumar*  
Sample analyzed by :

*Kanchan Bishnoi*  
KANCHAN BISHNOI, CHEMIST  
PUBLIC HEALTH ENGINEERING DEPARTMENT  
DISTRICT WATER TESTING LABORATORY, HISAR  
email:-chemist.hisar@phedharyana.gov.in